



General Assembly

February Session, 2004

***Amendment***

LCO No. 3861

**\*SB0003503861SD0\***

Offered by:

SEN. DAILY, 33<sup>rd</sup> Dist.

To: Subst. Senate Bill No. 35

File No. 546

Cal. No. 404

***"AN ACT IMPLEMENTING THE GOVERNOR'S BUDGET  
RECOMMENDATIONS REGARDING REVENUE, TOBACCO  
PRODUCT MANUFACTURERS AND TRANSFERS OF CERTAIN  
FUNDS."***

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- 1 In line 111, after "Fund", insert "and shall be allocated to the  
2 Department of Mental Health and Addiction Services for smoking  
3 prevention programs administered by regional action councils"